

W.No.9

AMARAVATI, FRIDAY, MARCH 4, 2022

G.1054

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department - APMES - Dr. J.Ch.K.L.P Kishore, MD(STD), Assistant Professor of DVL, Government Medical College, Kadapa - Deputation as Deputy Director (STI) in AP State AIDS control Society for a period of two (2) years under Foreign Service terms and conditions - Orders - issued.

**HEALTH, MEDICAL & FAMILY WELFARE (A1) DEPARTMENT**

**G.O.Rt.No.152**

**Dated: 04.03.2022  
Read the following:**

1. G.O(P).No.10, Finance and Planning (FW.FR.II) Department, dt.22-01-1993.
2. From the Director of Medical Education, AP, Vijayawada, E-File No.1594526

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**ORDER:-**

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the reference 2<sup>nd</sup> read above, Government after careful examination of the matter, hereby depute Dr. J.Ch.K.L.P Kishore, MD(STD), Assistant Professor of DVL, Government Medical College, Kadapa as Deputy Director(STI) in AP State AIDS control Society for a period of two (2) years under Foreign Service terms and conditions and in terms of orders issued in G.O.(P) No.10, Finance & Planning (FW.FR.II) Department, dt.22-01-1993.

**(PTO)**

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2. The Director of Medical Education, A.P., Vijayawada shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUDDADA RAVI CHANDRA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The individual (through the Director of Medical Education A.P., Vijayawada).

The Director of Medical Education, A.P., Vijayawada

**Copy to:-**

The Principal, Government Medical College, Kadapa.

The Project Director, AP State AIDS control Society.

The OSD to DY.CM for HFW&ME.

The PS to Principal Secretary to Government, HM&FW Department

The District Treasury Officer, Kadapa/Krishna

SF/SCs.

**// FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**